



## Moving Permit Application

CITY OF LOWELL  
216 NORTH LINCOLN STREET  
LOWELL, AR 72745  
(479)770-2185 / FAX (479)770-2106

### FOR OFFICIAL USE ONLY

#### Review Routing & Approval

| Division                 | Sig. = OK | Date |
|--------------------------|-----------|------|
| Site Inspection By:      |           |      |
| Application Approved By: |           |      |

**NOTE: All APPLICATIONS MUST BE COMPLETELY FILLED OUT IN BLUE OR Black INK**

Address of Job: \_\_\_\_\_  
Address of New Site: \_\_\_\_\_  
Owners Name: \_\_\_\_\_  
Owners Address: \_\_\_\_\_  
Contractors Name: \_\_\_\_\_  
Contractors Address: \_\_\_\_\_  
Contractors Phone(s): \_\_\_\_\_  
Contractors License # \_\_\_\_\_ Expires: \_\_\_\_\_  
Height: \_\_\_\_\_ Width: \_\_\_\_\_ Length: \_\_\_\_\_ Date of Move: \_\_\_\_\_

### **NOTIFICATION SIGNATURE FORM**

The moving contractor must notify the following agencies and have their official representative sign in the proper places. The signature indicates that these companies have been notified of the street route along which the building will be moved.

Police Department: \_\_\_\_\_ Date: \_\_\_\_\_  
Fire Department: \_\_\_\_\_ Date: \_\_\_\_\_  
Street Superintendent: \_\_\_\_\_ Date: \_\_\_\_\_  
Official of SWEPCO Electric: \_\_\_\_\_ Date: \_\_\_\_\_  
Official of Ozark Electric: \_\_\_\_\_ Date: \_\_\_\_\_  
Official of AT&T: \_\_\_\_\_ Date: \_\_\_\_\_  
Official of Cox Communications: \_\_\_\_\_ Date: \_\_\_\_\_

The route that the building will be moved is as follows:

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THIS PERMIT BECOMES NULL AND VOID IF THE MOVE IS NOT COMMENCED ON THE APPROVED MOVE DATE. I, THE APPLICANT; DO HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT; AND THAT I HAVE THE AUTHORITY TO MAKE THIS APPLICATION. ALL PROVISIONS OF LAW AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLETED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER FEDERAL, STATE OR LOCAL LAW.

NOTE: TO SCHEDULE INSPECTIONS CALL 479/770-2185, EXTENSION 650